

Agenda
Nevada Hazard Mitigation Planning Committee
PLANNING SUBCOMMITTEE
Monday, October 26, 2009, 1:30 pm
Division of Emergency Management
Executive Conference Room

2478 Fairview Drive
Carson City, NV 89701

DIAL-IN INFORMATION:

DIAL-IN #: 1-888-273-3658

PASS CODE: 8743295

- A. WELCOME AND INTRODUCTIONS- Chair, Jim Walker**
- B. (*)APPROVAL OF MINUTES (action):** July 27, 2009.
- C. UPDATE OF THE STATE HAZARD MITIGATION PLAN, Chair, Jim Walker**
- a. Review and Discussion of the Hazard Categorization table which lists the Nevada state hazards previously identified and provides a rating of high, medium and low risk hazards.
 - b. (*)Approval of final Hazard Categorization **(action)**
 - c. Reorganized section 3.3.8 Floods review and discussion
- D. PUBLIC COMMENT PERIOD**
- a. Please note the public is welcome to attend the meeting. Members of the public may bring matters not appearing on the meeting agenda to the attention of the Committee. However, the Committee may discuss the matter when it is brought up, but no action may be taken until it has been included on a future agenda as an action item.
- E. ANNOUNCEMENT OF TENTATIVE FUTURE MEETINGS**
- Meetings are scheduled the last Monday of the first month in the calendar quarter at 1:30 pm.
- a. January 25, 2010
 - b. April 26, 2010
 - c. Jul 26, 2010
 - d. Oct 25, 2010
- F. ADJOURN**

The Committee may take action on items marked by an asterisk (). Items may be taken out of order presented on the agenda at the discretion of the chairperson.*

This is a public meeting. In conformance with the Nevada Public Meeting law, I Elizabeth Ashby, posted or caused the posting of this agenda on or before Tuesday, October 20, 2009, 9:00 a.m. at the following locations:

Nevada Division of Emergency Management (Carson City)

Nevada Bureau of Mines and Geology (Reno)

Clark County Department of Buildings Russell/Cameron Office, Las Vegas

And on the website for the Nevada Hazard Mitigation Planning Committee at <http://www.nbmng.unr.edu/nhmmpc/nhmmpc.htm>

For further information please contact Jonathan G. Price, State Geologist and Director, Nevada Bureau of Mines and Geology by email at jprice@unr.edu or telephone (775) 784-6691 extension 5.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Committee at (775) 687-0314. Twenty-four hours advance notice is requested.

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