

**Agenda**  
**SPECIAL COMBINED MEETING**  
**Nevada Hazard Mitigation Planning Committee and**  
**Proposal Review Subcommittee**  
**Thursday, November 5, 2009, at 1:30 pm**  
**Conference Room, Washoe County Complex, 1001 E. Ninth Street, Reno**  
**Bldg A – Second Floor – Far end of the building (west end) @ Public Works/Engineering area**

---

*The Committee may take action on items marked by an asterisk (\*). Items may be taken out of order presented on the agenda at the discretion of the chairperson.*

**A. CALL TO ORDER AND INTRODUCTIONS** – *Chairman, Jon Price* Confirm Quorum

**B. SUBCOMMITTEE REPORTS**

**PROPOSAL REVIEW SUBCOMMITTEE** – *Review proposals for submission to FEMA -Ron Lynn, Chair/Jon Price, Vice Chair*

1. **Presentation of proposals submitted by Carson City**
2. **Presentation of proposal submitted by Churchill County**
3. **Presentation of proposals submitted by Douglas County**
4. **Presentation of proposal submitted by Reno**
5. **Presentation of proposals submitted by Storey County**
6. **Presentation of proposals submitted by Truckee River Flood Control Project**
7. **\*Review, discussion, and recommendation to subgrantees**

**BREAK**

**C. PRIOTIZE ALL GRANTS APPLICATIONS SUBMITTED** - *E. Ashby*  
*Review and discussion of Grant Applications*

**D. PUBLIC COMMENTS**

**E. ADJOURN**

FUTURE MEETINGS:

---

*This is a public meeting. In conformance with the Nevada Public Meeting law, I Elizabeth Ashby, posted or caused the posting of this agenda on or before **October 28**, 2009, 9:00 a.m. at the following locations:*

*Nevada Division of Emergency Management (Carson City); Nevada Bureau of Mines and Geology (Reno);  
Clark County Government Center (Las Vegas); Clark County Department of Development Services (Las Vegas)*

*And on the website for the Nevada Hazard Mitigation Planning Committee (<http://www.nbmg.unr.edu/nhmpc/htm>) and [www.dem.state.nv.us](http://www.dem.state.nv.us)  
For further information please contact Jonathan G. Price, State Geologist and Director, Nevada Bureau of Mines and Geology by email at [jprice@unr.edu](mailto:jprice@unr.edu) or telephone (775) 784-6691 extension 5*

*We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Committee at (775) 687-0314. Twenty-four hours advance notice is requested.*

Filename: NHMPCAgd 5Nov09 (2).doc  
Directory: N:\\_work\2112\_Web\_4th\_Qtr\_2009\NHMPC  
Template: C:\Documents and Settings\jhursh\Application  
Data\Microsoft\Templates\Normal.dot  
Title: Agenda  
Subject:  
Author: elizabeth ashby  
Keywords:  
Comments:  
Creation Date: 10/20/2009 11:06:00 AM  
Change Number: 4  
Last Saved On: 10/20/2009 3:24:00 PM  
Last Saved By: kijohnson  
Total Editing Time: 12 Minutes  
Last Printed On: 10/26/2009 9:10:00 AM  
As of Last Complete Printing  
Number of Pages: 1  
Number of Words: 335 (approx.)  
Number of Characters: 1,939 (approx.)